



Confidential Application
Deadline July 20, 2018

Name _____
Last First MI

Home Address _____
Street City State Zip

Home Phone _____ Work Phone _____ Cell Phone _____

Age: 21-30 31-40 41-50 51-60 61 & over

eMail Address _____

Employer Name _____

Work Address _____
Street City State Zip

Present Title _____ Length of Employment _____

Name and Title of Direct Supervisor _____

The Leadership Harrison program consists of nine sessions, taking place one Friday per month, from September through May. Are you prepared to make this time commitment? Explain.

What particular area of civic affairs would you like to become more involved in and how would Leadership Harrison assist you?

Identify and briefly discuss a particular issue, opportunity, or problem you consider to be important to Harrison County as a community and why.

What are your expectations of the Leadership Harrison program, both the Leadership training component and community awareness?

During the Leadership Program, traveling between sites, moving within business locations and doing some light physical activity is required. Do you have any limitations that would prevent you from fully participating in the program? ___ Yes ___ No If yes, please describe necessary accomodations.

Continental breakfasts and lunches are included in the Leadership Harrison program. Do you have any dietary restrictions or allergies? _____

Please enclose a letter of recommendation and have your sponsor complete this section.

Recommended by _____ Phone _____

Company _____ eMail _____

How are you acquainted with applicant? _____
(peer, supervisor, co-worker, etc.)

I understand the purposes of the Leadership Harrison program and, if selected, will devote the time required for its successful completion.

Applicant's Signature _____ Date _____

To Apply: Please send the following documents to kim@harrisoncountychamber.com

- Completed Application**
- Letter of Recommendation**
- Current Resume**

Deadline to Apply – July 20, 2017

You may also submit your application package via FAX 304-624-5190 or
Mail: Harrison County Chamber of Commerce
520 West Main Street
Clarksburg, WV 26301-2819